



NOTICE OF EXECUTIVE KEY DECISIONS INCLUDING THOSE TO BE CONSIDERED IN PRIVATE

Prepared by Councillor G J Bull, Executive Leader of the Council
Date of Publication: 21 February 2018
For Period: 1 March 2018 to 30 June 2018

Membership of the Cabinet is as follows:-

| | | | |
|----------------------------|--|---------------------|---|
| Councillor G J Bull | Executive Leader of the Council | Councillor R Fuller | Deputy Executive Leader and Executive Councillor for Housing and Planning |
| Councillor D Brown | Executive Councillor for Commercial and Shared Services | Councillor J A Gray | Executive Councillor for Strategic Resources |
| Councillor S Cawley | Executive Councillor for Transformation and Customers | Councillor J White | Executive Councillor for Operations |
| Councillor Mrs A Dickinson | Executive Councillor for Community Resilience, Well-Being, and Regulatory Services | | |

Notice is hereby given of:

- Key decisions that will be taken by the Cabinet (or other decision maker)
- Confidential or exempt executive decisions that will be taken in a meeting from which the public will be excluded (for whole or part).

A notice/agenda together with reports and supporting documents for each meeting will be published at least five working days before the date of the meeting. In order to enquire about the availability of documents and subject to any restrictions on their disclosure, copies may be requested by contacting the Democratic Services Team on 01480 388169 or E-mail Democratic.Services@huntingdonshire.gov.uk.

Agendas may be accessed electronically at www.huntingdonshire.gov.uk.

Formal notice is hereby given under The Local Authorities (Executive Arrangements) (Meetings and Access to Information) (England) Regulations 2012 that, where indicated part of the meetings listed in this notice will be held in private because the agenda and reports for the meeting will contain confidential or exempt information under Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) and that the public interest in withholding the information outweighs the public interest in disclosing it. See the relevant paragraphs below.

Any person who wishes to make representations to the decision maker about a decision which is to be made or wishes to object to an item being considered in private may do so by emailing Democratic.Services@huntingdonshire.gov.uk or by contacting the Democratic Services Team. If representations are received at least eight working days before the date of the meeting, they will be published with the agenda together with a statement of the District Council's response. Any representations received after this time will be verbally reported and considered at the meeting.

Paragraphs of Part 1 of Schedule 12A to the Local Government (Access to Information) Act 1985 (as amended) (Reason for the report to be considered in private)

1. Information relating to any individual
2. Information which is likely to reveal the identity of an individual
3. Information relating to the Financial and Business Affairs of any particular person (including the Authority holding that information)
4. Information relating to any consultations or negotiations or contemplated consultations or negotiations in connection with any labour relations that are arising between the Authority or a Minister of the Crown and employees of or office holders under the Authority
5. Information in respect of which a claim to legal professional privilege could be maintained in legal proceedings
6. Information which reveals that the Authority proposes:-
 - (a) To give under any announcement a notice under or by virtue of which requirements are imposed on a person; or
 - (b) To make an Order or Direction under any enactment
7. Information relating to any action taken or to be taken in connection with the prevention, investigation or prosecution of crime.

Huntingdonshire District Council
 Pathfinder House
 St Mary's Street
 Huntingdon PE29 3TN.

- Notes:- (i) Additions changes from the previous Forward Plan are annotated ***
 (ii) Part II confidential items which will be considered in private are annotated ## and shown in italic.

| Subject/Matter for Decision | Decision/ recommendation to be made by | Date decision to be taken | Documents Available | How relevant Officer can be contacted | Reasons for the report to be considered in private. | Relevant Executive Councillor | Relevant Overview & Scrutiny Panel |
|---|--|---------------------------|---------------------|--|---|-------------------------------|------------------------------------|
| Lettings Policy Review | Cabinet | 22 Mar 2018 | | Jon Collen, Housing Needs and Resources Manager Tel No. 01480 388220 or email: jon.collen@huntingdonshire.gov.uk | | R Fuller | Performance and Customers |
| Growth and Infrastructure Planning Update*** | Cabinet | 22 Mar 2018 | | Clara Kerr, Planning Services Manager Tel No. 01480 388430 or email: clara.kerr@huntingdonshire.gov.uk | | R Fuller | Economy and Growth |
| Business Case for Document Centre Commercialisation## | Cabinet | 22 Mar 2018 | | Chris Stopford, Head of Community Tel No. 01480 388280 or email: chris.stopford@huntingdonshire.gov.uk | | D Brown | Performance and Customers |
| Shared Service 2018/19 Business Plans***## | Cabinet | 19 Apr 2018 | | Oliver Morley Tel No. 01480 388103 or email: oliver.morley@huntingdonshire.gov.uk | | D Brown | Performance and Customers |

| Subject/Matter for Decision | Decision/ recommendation to be made by | Date decision to be taken | Documents Available | How relevant Officer can be contacted | Reasons for the report to be considered in private | Relevant Executive Councillor | Relevant Overview & Scrutiny Panel |
|--|---|----------------------------------|----------------------------|--|---|--------------------------------------|---|
| Car Parking Strategy Task and Finish Group - Update*** | Cabinet | 21 Jun 2018 | | Neil Sloper, Head of Operations Tel No. 01480 388635 or email: neil.sloper@huntingdonshire.gov.uk | | J White | Economy and Growth |
| Community Resilience Plan*** | Cabinet | 21 Jun 2018 | | Chris Stopford, Head of Community Tel No. 01480 388280 or email: chris.stopford@huntingdonshire.gov.uk | | Mrs A Dickinson | Communities and Environment |
| Hinchingbrooke Country Park Long Term Business Plan***## | Cabinet | 21 Jun 2018 | | Neil Sloper, Head of Operations Tel No. 01480 388635 or email: neil.sloper@huntingdonshire.gov.uk | | J White | Communities and Environment |
| Paxton Pits Long Term Business Plan***## | Cabinet | 21 Jun 2018 | | Neil Sloper, Head of Operations Tel No. 01480 388635 or email: neil.sloper@huntingdonshire.gov.uk | | J White | Communities and Environment |
| Godmanchester Nursery Update***## | Cabinet | 21 Jun 2018 | | Neil Sloper, Head of Operations Tel No. 01480 388635 or email: neil.sloper@huntingdonshire.gov.uk | | J White | Communities and Environment |